

CALVARY PRESBYTERIAN CHURCH
ORDER OF SERVICE FOR THE WORSHIP OF GOD
MAY 31, 2020

There is no longer Jew or Greek, there is no longer slaves or free,
there is no longer male or female; for all of you are one in Christ Jesus. – Galatians 3:28

PRELUDE – Spirit of the Living God/Here as in Heaven

arr. Joseph Baunoch

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WELCOME

HYMN 291 – Spirit, Spirit of Gentleness, *see page 5 & 6*

CCLI Song # 101393 James K. Manley © 1978, 1980 Manley, James K.

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GATHERING PRAYER

CALL TO CONFESSION

PRAYER OF CONFESSION, *all together*

**God of Pentecost, often our prayers for help come
with reservations and conditions, products of our own insecurities.
We ask that you uphold us as we lay before you our doubts and fears.
We confess to you, holy God, that we are afraid
for your Spirit to unsettle our status quo; we do not like disorder.
We are worried that you might ask of us things
that we would rather not do or say; we do not like to be uncomfortable.
Forgive our selfish ways and righteous attitudes that we might return
to a right, loving relationship with you.
Spirit of new life and renewed life, remove our fears and inhibitions
and fill us with strength and courage for us to be your beloved people.
May we feel your power within us so that we can live and love,
witness and serve with utter abandonment;
through Jesus Christ our Lord. Amen.**

(A time of silence for personal confession.)

KYRIE ELEISON – A Simple Kyrie

by Joseph Baunoch

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ASSURANCE OF GOD’S FORGIVENESS

PASSING THE PEACE OF CHRIST, *responsively*

Leader: May the Peace of Christ be with you all.

People: And also with you.

TIME WITH YOUNG DISCIPLES

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE READING

Genesis 11:1-9, New Revised Standard Version

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. Then they said, “Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.”

The Lord came down to see the city and the tower, which mortals had built. And the Lord said, “Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another’s speech.” So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

Leader: This is the word of the Lord.

People: Thanks be to God.

SECOND SCRIPTURE READING

Acts 2:1-8; 12-13, New Revised Standard Version

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking

in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

Leader: This is the word of the Lord.

People: Thanks be to God.

MESSAGE – Two Different Worlds

ANTHEM – Spirit of the Living God/Here as in Heaven

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PASTORAL PRAYER

LORD’S PRAYER, *all together*

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

and forgive us our debts, as we forgive our debtors;

and lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
forever. Amen.**

CHARGE AND BENEDICTION

POSTLUDE – Come, Holy Spirit, Heavenly Dove

words & music: public domain

Mail pledges and offerings to Calvary Presbyterian Church, 695 School Street, Indiana, PA 15701 or, make online donations by going to Calvary’s “Give” webpage at <https://calvarychurchpa.com/give/>.

Our giving is an offering to God. All offerings, whether made in the worship service or outside of it, are part of our worship of God and are used to support Calvary’s ministry.

WORSHIP MINISTRY TEAM:

Officiating Ministers are David Hanna and Richard Cassel.

Director of Music, Joseph Baunoch.

Organist is Roberta Jones, Associate Music Director.

Worship Leader is Tim Runge.

Videographer is James Hanna.

Web Designer is Sue Grimm.

Office Manager is Brenda Brock.

291 Spirit, Spirit of Gentleness

Refrain

D G A D



Spir - it, spir - it of gen - tle-ness, blow through the

Bm E A D G



wil - der-ness, call - ing and free. Spir - it,

A D Bm



spir - it of rest - less - ness, stir me from plac - id-ness,

G A D G D *Fine*



wind, wind on the sea.

D G A G



1 You moved on the wa - ters; you called to the
2 You swept through the des - ert; you stung with the
3 You sang in a sta - ble; you cried from a
4 You call from to - mor - row; you break an - cient

D Bm



deep; then you coaxed up the moun - tains from the
sand; and you goad - ed your peo - ple with a
hill; then you whis-pered in si - lence when the
schemes; from the bond - age of sor - row the

As the author/composer reminds us in the refrain, the Spirit is both gentle and restless. The stanzas reinforce a sense of the Spirit's activity through a wide range of verbs, initially in the past tense; but they become more urgent in the present tense of the fourth stanza.

GIFT OF THE HOLY SPIRIT

E A D G

val - leys of sleep; and o - ver the e -
 law and a land. When they were con - found -
 whole world was still. And down in the cit -
 cap - tives dream dreams. Our wom - en see vi -

A G D

ons you called to each thing, "A -
 ed with i - dols and lies, then you
 y, you called once a - gain when you
 sions; our men clear their eyes. With

Bm G

wake from your slum - bers and
 spoke through your proph - ets to
 blew through your peo - ple on the
 bold new de - ci - sions your

A D G/A D A to Refrain

rise on your wings."
 o - pen their eyes.
 rush of the wind.
 peo - ple a - rise.