

CALVARY PRESBYTERIAN CHURCH  
ORDER OF SERVICE FOR THE WORSHIP OF GOD  
SEPTEMBER 27, 2020

PRELUDE – Two Movements from Suite Gothique

Leon Boellman

Introduction-Choral

Prayer

STRIKING OF THE BELL

WELCOME

HYMN 645 – Sing Praise to God Who Reigns Above, *see pages 4 & 5*

GATHERING PRAYER

CALL TO CONFESSION

PRAYER OF CONFESSION, *responsively*

**People: Gracious and compassionate God,  
your love for us is unflinching and unailing,  
but we confess that our love for you is uneven.  
We ask for your help, but act as though we saved ourselves.  
We ask for your forgiveness, but repeat the same mistakes.  
We ask for your grace, but live as though it wasn't present.  
So, dear Lord, renew us once again, we pray.**

*(A time of silence for personal confession.)*

Leader: Set us free from a past we cannot change;  
open us to a future in which we can be changed;  
and guide us through the gift of your Holy Spirit;  
through Jesus Christ our Lord. Amen.

KYRIE ELEISON – Lord, Have Mercy upon Us

J. Christopher Pardini

ASSURANCE OF GOD'S FORGIVENESS

PASSING THE PEACE OF CHRIST, *responsively*

Leader: May the Peace of Christ be with you all.

**People: And also with you.**

TIME WITH YOUNG DISCIPLES

PRAYER FOR ILLUMINATION

SCRIPTURE READING

Job 42:10-17, New Revised Standard Version

*For the scripture reading, we turn to the Book of Job, chapter 42. Hear the word of God.*

<sup>10</sup>And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. <sup>11</sup>Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. <sup>12</sup>The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. <sup>13</sup>He also had seven sons and three daughters. <sup>14</sup>He named the first Jemimah, the second Keziah, and the third Keren-happuch. <sup>15</sup>In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. <sup>16</sup>After this Job lived one hundred and forty years, and saw his children, and his children's children, four generations. <sup>17</sup>And Job died, old and full of days.

Leader: This is the word of the Lord.

**People: Thanks be to God.**

SERMON – Road Not Taken

ANTHEM – No Doubt About It

Andrew Bergthold, Ed Cash

PRAYERS OF THANKSGIVING AND INTERCESSION

LORD'S PRAYER, *all together*

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts, as we forgive our debtors;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever. Amen.**

CHARGE AND BENEDICTION

POSTLUDE – Fugue in C Major, Dietrich Buxtehude

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Mail pledges and offerings to Calvary Presbyterian Church, 695 School Street, Indiana, PA 15701 or, make online donations by going to Calvary's "Give" webpage at <https://calvarychurchpa.com/give/>.

Our giving is an offering to God. All offerings, whether made in the worship service or outside of it, are part of our worship of God and are used to support Calvary's ministry.

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“Fugue in C Major”

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## **WORSHIP MINISTRY TEAM:**

Officiating Minister is David Hanna.

Soloist is Joseph Baunoch, Director of Music.

Choral Scholar is Scylla Humbert

Organist is Roberta Jones, Associate Music Director.

Liturgist is Mark Phoebus.

Worship Leader is Tim Runge.

Livestream Operator is James Hanna.

Web Designer is Sue Grimm.

Office Manager is Brenda Brock.

Sextons are Richard Smith and Ken Leasure.

## 645 Sing Praise to God Who Reigns Above

1 Sing praise to God who reigns a - bove, the God of all  
 2 What God's al - might - y power has made God's gra - cious mer -  
 3 The Lord is nev - er far a - way, but, through all grief  
 4 Thus all my toil - some way a - long I sing a - loud

cre - a - tion, the God of power, the God of love,  
 cy keep - eth; by morn - ing glow or eve - ning shade  
 dis - tress - ing, an ev - er - pres - ent help and stay,  
 thy prais - es, that all may hear the grate - ful song

the God of our sal - va - tion. With  
 God's watch - ful eye ne'er sleep - eth. With -  
 our peace and joy and bless - ing, as  
 my voice un - wea - ried rais - es. Be

heal - ing balm my soul is filled, and ev - ery faith - less  
 in the king - dom of God's might, lo! all is just and  
 with a moth - er's ten - der hand God gent - ly leads the  
 joy - ful in the Lord, my heart; both soul and bod - y,

The regal divine imagery here will not be new to most singers, but some may not expect the third stanza's image of God as mother. Yet it is part of God's self-description in Isaiah 66:13. This Bohemian Brethren tune resembles both Genevan psalm tunes and French folk songs.

THANKSGIVING

mur - mur stilled:  
all is right: to God all praise and glo - ry!  
cho - sen band:  
take your part:

The image shows a musical score for Thanksgiving. It consists of two staves, a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written between the two staves. The lyrics are: "mur - mur stilled:", "all is right: to God all praise and glo - ry!", "cho - sen band:", and "take your part:". The music is written in a simple, homophonic style, with chords and single notes. The treble staff has a treble clef and a key signature of one sharp. The bass staff has a bass clef and a key signature of one sharp. The lyrics are written in a simple, sans-serif font.