

CALVARY PRESBYTERIAN CHURCH  
ORDER OF SERVICE FOR THE WORSHIP OF GOD  
JANUARY 10, 2021

PRELUDES –

Aria

Adoration

Brian Solomons

Florence Price

STRIKING OF THE BELL

WELCOME

*(Stand at the beginning of the Hymn.)*

\* HYMN 24 – *verses 1 & 4, sing all together* – God, Who Stretched the Spangled Heavens, *see pages 5 & 6*

\* GATHERING PRAYER

*(All be seated.)*

CALL TO CONFESSION

PRAYER OF CONFESSION, *all together*

**People: God of the lost and hurting,  
you cast Light into sin's glooming places  
and call us your children.**

**Forgive us:**

**when we linger in life's hurts;  
when we treat others in hurtful ways;  
when we fail to see you at work  
in the brokenness of our world.**

**Forgive us:**

**when we fail to welcome the lost, the least, the last;  
when we put ourselves ahead of others;  
when we refuse to forgive as we should.**

**Cast your Light in the shadowy places of our lives;  
we pray.**

*(A time of silence for personal confession.)*

Leader: Dear God, we ask to be washed and renewed by your living waters.  
Call us to be your servants in our time,  
through Jesus Christ our Lord. Amen.

KYRIE ELEISON – Lord, Have Mercy upon Us

J. Christopher Pardini

ASSURANCE OF GOD'S FORGIVENESS

*(Stand for the singing of the Gloria Patri and the Passing of the Peace.)*

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\* *As you are able, please stand.*

\* GLORIA PATRI, *sing all together*  
**Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen, Amen.**

\* PASSING THE PEACE OF CHRIST, *responsively*  
Leader: May the Peace of Christ be with you all.  
**People: And also with you.**

*(All be seated.)*

TIME WITH YOUNG DISCIPLES

PRAYER FOR ILLUMINATION

SCRIPTURE READING

Luke 19:1-10, New Revised Standard Version

He entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

Leader: This is the word of the Lord.

**People: Thanks be to God.**

SERMON – When Life Knocks Us Down

SACRAMENT OF HOLY COMMUNION

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

SANCTUS – Holy, Holy, Holy

Per Harling

LORD'S PRAYER, *all together*

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts, as we forgive our debtors;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power and the glory forever. Amen.**

WORDS OF INSTITUTION

## SHARING HOLY COMMUNION

### PRAYER AFTER HOLY COMMUNION, *responsively*

Leader: Lord God,  
in gratitude, for this moment, this meal, these people,  
we give ourselves to you.  
Take us out to live as renewed people  
because we have shared the living bread  
and cannot remain the same.

**People: Ask much of us, expect much from us,  
enable much by us, encourage many through us.**

Leader: So Lord, may we live to your glory,  
both as inhabitants of earth  
and citizens of the commonwealth of heaven. Amen.

*(All stand.)*

\* HYMN 634, *sing all together* – To God Be the Glory, *see pages 7 & 8*

\* BENEDICTION

\* POSTLUDE – Postludium

Flor Peeters

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Our giving is an offering to God. All offerings, whether made in the worship service or outside of it, are part of our worship of God and are used to support Calvary's ministry.

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## **WORSHIP MINISTRY TEAM:**

Officiating Minister is David Hanna.

Choral Scholar is Scylla Humbert.

Organist is Charles Cashdollar.

Liturgist is Mark Phoebus.

Worship Leader is Tim Runge.

Video Operators are James Hanna and Kurt Kretchman.

Audio Operator is Rich Smith.

Web Designer is Sue Grimm.

Office Manager is Brenda Brock.

Sextons are Richard Smith and Ken Leasure.

# 24 God, Who Stretched the Spangled Heavens

Capo 3: (D) (Bm) (Em) (Bm) (F#m)  
 F Dm Gm Dm Am

1 God, who stretched the span - gled heav - ens in - fi -  
 2 Proud - ly rise our mod - ern cit - ies, state - ly  
 3 We have ven - tured worlds un - dreamed of since the  
 4 As each far ho - ri - zon beck - ons, may it

(Em7) (G) (Bm) (A) (Bm) (A)  
 Gm7 Bb Dm C Dm C

nite in time and place, flung the suns in burn - ing  
 build - ings row on row. Yet their win - dows, blank, un -  
 child - hood of our race; known the ec - sta - sy of  
 chal - lenge us a - new, chil - dren of cre - a - tive

(G) (F#m) (G) (A) (D)  
 Bb Am Bb C F

ra - diance through the si - lent fields of space,  
 feel - ing, stare on can - yoned streets be - low,  
 wing - ing through un - trav - eled realms of space;  
 pur - pose, serv - ing oth - ers, hon - oring you.

(D) (Bm7) (G) (Em7) (G) (F#m7)  
 F Dm7 Bb Gm7 Bb Am7

we, your chil - dren in your like - ness, share in - ven - tive  
 where the lone - ly drift un - no - ticed in the cit - y's  
 probed the se - crets of the at - om, yield - ing un - i -  
 May our dreams prove rich with prom - ise, each en - deav - or

The crux of this text comes in the second stanza: if we dare to claim God-given abilities, we need also to show God-like compassion for the human needs that confront us daily. The earthy shape note tune provides a further reminder that we must not lose our heads in the clouds.

TEXT: Catherine Cameron, 1967, alt.  
 MUSIC: Attr. William Moore, 1825; harm. Charles Anders, 1969  
 Text © 1967 Hope Publishing Company  
 Music Harm. © 1969 Contemporary Music I: Hymns (admin. Augsburg Fortress)

HOLY MANNA  
 8.7.8.7.D  
 (alternate harmonization, 396)

CREATION AND PROVIDENCE

(G) (Em7) (A) (D) (Bm) (A)  
 B $\flat$  Gm7 C F Dm C

powers with you. Great Cre - a - tor, still cre -  
 ebb and flow, lost to pur - pose and to  
 mag - ined power, fac - ing us with life's de -  
 well be - gun. Great Cre - a - tor, give us

(Em7) (F#m) (G) (A) (D)  
 Gm7 Am B $\flat$  C F

at - ing, show us what we yet may do.  
 mean - ing, scarce - ly car - ing where they go.  
 struc - tion or our most tri - um - phant hour.  
 guid - ance till our goals and yours are one.

ADORATION

# 634 To God Be the Glory

1 To God be the glo - ry; great things he has done!  
 2 Great things he has taught us; great things he has done,

So loved he the world that he gave us his Son,  
 and great our re - joic - ing through Je - sus the Son;

who yield - ed his life an a - tone - ment for sin,  
 but pur - er and high - er and great - er will be

and o - pened the life - gate that all may go in.  
 our won - der, our trans - port, when Je - sus we see.

This American gospel song became popular in England in the late 19th century, then returned to this country in the mid-20th century with the Billy Graham crusades. Its continuing popularity may well be due to the freedom from subjective considerations in its praise of God.

TEXT: Fanny Jane Crosby, 1875  
 MUSIC: William Howard Doane, 1875

TO GOD BE THE GLORY  
 11.11.11 with refrain

*Refrain*

Praise the Lord, praise the Lord; let the earth hear his voice!

Praise the Lord, praise the Lord; let the people rejoice!

O come to the Father through Jesus the Son,

and give him the glory: great things he has done!