

CALVARY PRESBYTERIAN CHURCH  
ORDER OF SERVICE FOR THE WORSHIP OF GOD  
FEBRUARY 21, 2021

PRELUDE – O Innocent Lamb of God

George Telemaann

STRIKING OF THE BELL

WELCOME

*(Stand at the beginning of the Hymn.)*

\* HYMN 439 – *verses 1 - 4, sing all together – O My Soul, Bless Your Redeemer, see page 5*

\* GATHERING PRAYER

*(All be seated.)*

CALL TO CONFESSION

PRAYER OF CONFESSION, *responsively*

**People: God of compassion, in Jesus Christ,  
you did not disdain the company of sinners  
but welcomed them with love.  
Our sins are more than we can bear;  
our pasts enslave us; our misdeeds are beyond correcting.  
Forgive the wrongs we cannot undo;  
free us from a past we cannot change;  
heal what we can no longer fix.  
Grant us your mercy, we pray.**

*(A time of silence for personal confession.)*

Leader: Gracious God, in the company of your people,  
help us to not only proclaim but to accept that: We are forgiven.  
Dwell in us by your gracious Spirit; through Jesus Christ our Lord, we pray. Amen.

AGNUS DEI – Agnus Dei

Robert Farlee

RESPONDING TO GOD'S FORGIVENESS, *responsively*

Leader: We believe God loves us and forgives us when we are sincerely sorry.

**People: So we thank God for the gift of God's forgiveness.**

*(Stand for the singing of the Gloria Patri and the Passing of the Peace.)*

\* GLORIA PATRI, *sing all together*

**Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen, Amen.**

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\* *As you are able, please stand.*

- \* PASSING THE PEACE OF CHRIST, *responsively*  
Leader: May the Peace of Christ be with you all.  
**People: And also with you.**

*(All be seated.)*

TIME WITH YOUNG DISCIPLES

PRAYER FOR ILLUMINATION

SCRIPTURE READING

1 John 1:1-10, New Revised Standard Version

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life— this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us— we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

Leader: This is the word of the Lord.

**People: Thanks be to God.**

SERMON – Words: We Are Forgiven

ANTHEM – Morning Has Broken

arr. Susan Wheatley

AFFIRMATION OF FAITH, *all together*

**Good and upright is the Lord; therefore, God instructs sinners in the way.**

**God leads the humble in what is right and teaches the humble his way.**

**All the paths of the Lord are steadfast love and faithfulness,  
for those who keep his covenant and his decrees.**

**God is gracious to us. God guards our lives and delivers us,  
for God is our refuge. Amen.**

PRAYERS OF THANKS AND CONCERN

LORD’S PRAYER, *all together*

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our debts, as we forgive our debtors;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom and the power and the glory forever. Amen.**

*(All stand.)*

\* HYMN 213 – *verses 1 - 4, sing all together* – In the Cross of Christ I Glory, *see the last page*

\* BENEDICTION

\* POSTLUDE – Chorus in C Minor

G. F. Broadhead

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The flowers this week are to the glory of God in loving memory of our parents Mr. and Mrs. Earl Trusal and Mr. and Mrs. Wilbur Stephens by Wally and Fran Trusal.

Mail pledges and offerings to Calvary Presbyterian Church, 695 School Street, Indiana, PA 15701 or, make online donations by going to Calvary's "Give" webpage at <https://calvarychurchpa.com/give/>.

Our giving is an offering to God. All offerings, whether made in the worship service or outside of it, are part of our worship of God and are used to support Calvary's ministry.

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Affirmation of Faith – adapted from Psalm 25, verses 8-10, 16, 20, NRSV.

"In the Cross of Christ I Glory." Vs. 1 – 4. Words and music: public domain.

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**WORSHIP MINISTRY TEAM:**

Officiating Minister is David Hanna.

Choral Scholar is Scylla Humbert.

Soloist is Sam Odom.

Organist is Roberta Jones, Associate Music Director.

Harpist is Susan Wheatley.

Liturgist is Mark Phoebus.

Worship Leader is Tim Runge.

Video Operators are Sue Grimm.

Audio Operator is Richard Smith.

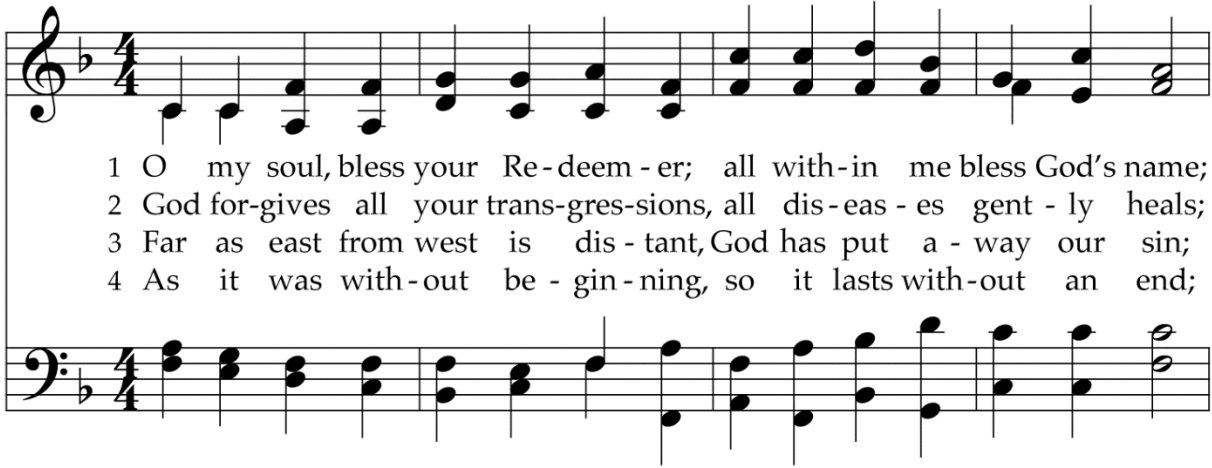
Web Designer is Sue Grimm.

Office Manager is Brenda Brock.

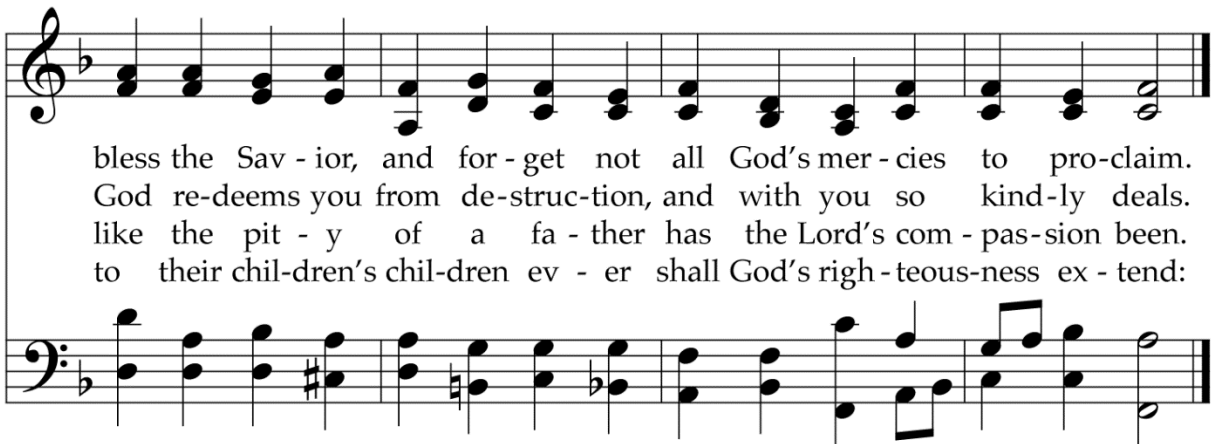
Sextons are Richard Smith and Ken Leasure.

# O My Soul, Bless Your Redeemer 439

(Psalm 103)



1 O my soul, bless your Re-deem-er; all with-in me bless God's name;  
2 God for-gives all your trans-gres-sions, all dis-eas-es gent-ly heals;  
3 Far as east from west is dis-tant, God has put a-way our sin;  
4 As it was with-out be-gin-ning, so it lasts with-out an end;



bless the Sav-ior, and for-get not all God's mer-cies to pro-claim.  
God re-deems you from de-struc-tion, and with you so kind-ly deals.  
like the pit-y of a fa-ther has the Lord's com-pas-sion been.  
to their chil-dren's chil-dren ev-er shall God's righ-teous-ness ex-tend:

5 Unto such as keep God's cov'nant  
and are steadfast in God's way;  
unto those who still remember  
the commandments and obey.

6 Bless your Maker, all you creatures,  
ever under God's control,  
all throughout God's vast dominion;  
bless the Lord of all, my soul!

These stanzas are selected from sixteen that originally made up this paraphrase of Psalm 103, the second of two versions in the volume where they were first published. The tune used here was probably created as a German psalm tune but later came to be used with hymn texts.

TEXT: *The Book of Psalms*, 1871, alt.

MUSIC: Witt's *Psalmodia Sacra*, 1715; harm. William Henry Havergal, 1847, alt.

STUTT GART  
8.7.8.7

# In the Cross of Christ I Glory 213

1 In the cross of Christ I glo - ry, tower - ing  
 2 When the woes of life o'er - take me, hopes de -  
 3 When the sun of bliss is beam - ing, light and  
 4 Bane and bless - ing, pain and plea - sure, by the  
 5 In the cross of Christ I glo - ry, tower - ing

o'er the wrecks of time; all the light of sa - cred  
 ceive, and fears an - noy, nev - er shall the cross for -  
 love up - on my way, from the cross the ra - diance  
 cross are sanc - ti - fied; peace is there that knows no  
 o'er the wrecks of time; all the light of sa - cred

sto - ry gath - ers round its head sub - lime.  
 sake me; lo, it glows with peace and joy.  
 stream - ing adds more lus - ter to the day.  
 mea - sure, joys that through all time a - bide.  
 sto - ry gath - ers round its head sub - lime.

Like Isaac Watts's "When I Survey the Wondrous Cross" (nos. 223, 224), this hymn is a reflection on Galatians 6:14, but this text is more abstract and devotes no attention to the person hanging on the cross. The tune is named for a soloist in the composer's Connecticut choir.