

CALVARY PRESBYTERIAN CHURCH
ORDER OF SERVICE FOR THE WORSHIP OF GOD
MAY 2, 2021

PRELUDES – Meditation Serieuse

Homer Bartlett

STRIKING OF THE BELL

WELCOME

(Stand at the beginning of the Hymn.)

* HYMN 611, *sing all together* – Joyful, Joyful, We Adore Thee, *see page 6*

* GATHERING PRAYER

(All be seated.)

CALL TO CONFESSION

PRAYER OF CONFESSION, *responsively*

**People: You have shown us love, dear God.
In Jesus Christ, you have shown us
love that seeks, love that sacrifices, love that endures all things.
You call us to show that same love in our lives.
Yet we turn away from what you would have us do.
Have mercy on us, we pray.**

(A time of silence for personal confession.)

Leader: Help us, our God, to receive your love in a manner
that allows us to share your love with others;
through Jesus Christ our Lord. Amen.

KYRIE ELEISON – Lord, Have Mercy upon Us

J. Christopher Pardini

RESPONDING TO GOD’S FORGIVENESS, *responsively*

Leader: We believe God loves us and forgives us when we are sincerely sorry.

People: So we thank God for the gift of God’s forgiveness.

(Stand for the singing of the Gloria Patri and the Passing of the Peace.)

GLORIA PATRI, *sing all together*

**Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen, Amen.**

* *As you are able, please stand.*

- * **PASSING THE PEACE OF CHRIST, *responsively***
Leader: May the Peace of Christ be with you all.
People: **And also with you.**

(All be seated.)

TIME WITH YOUNG DISCIPLES

PRAYER FOR ILLUMINATION

SCRIPTURE READING

Nehemiah 8: 1-3, 5-6, 8-10, New Revised Standard Version

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. ²Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁵And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. ⁸So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. ⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. ¹⁰Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Leader: This is the word of the Lord.

People: **Thanks be to God.**

SERMON – The Eureka Effect

ANTHEM – Come to Jesus

Chris Rice

(All stand.)

- * **AFFIRMATION OF FAITH, *all together***

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

-The Nicene Creed

(All be seated.)

SACRAMENT OF HOLY COMMUNION

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

SANCTUS – Holy, Holy, Holy

Per Harling

LORD'S PRAYER, *all together*

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory forever. Amen.**

WORDS OF INSTITUTION

SHARING HOLY COMMUNION

PRAYER AFTER HOLY COMMUNION, *responsively*

Leader: Lord God,
in gratitude, for this moment, this meal, these people,
we give ourselves to you.
Take us out to live as renewed people
because we have shared the living bread
and cannot remain the same.

**People: Ask much of us, expect much from us,
enable much by us, encourage many through us.**

Leader: So Lord, may we live to your glory,
both as inhabitants of earth
and citizens of the commonwealth of heaven. Amen.

(All stand.)

* HYMN 529, *sing all together* – Draw Us in the Spirit's Tether, *see the last page*

* BENEDICTION

* POSTLUDE – Fugue in C Major

Dietrich Buxtehude

This week's flowers are to the glory of God, by Fred Morgan in loving memory of his parents, Idella and Emmett Morgan.

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WORSHIP MINISTRY TEAM:

Officiating Minister is David Hanna.

Soloist is Joe Baunoch, Music Director.

Organist is Roberta Jones, Associate Music Director.

Choral Scholar is Scylla Humbert.

Worship Leader is Tim Runge.

Liturgist is Janet Treacy.

Video Operator is Sue Grimm.

Audio Operator is Richard Smith.

Web Designer is Sue Grimm.

Office Manager is Brenda Brock.

Sextons are Richard Smith and Ken Leasure.

ADORATION

611 Joyful, Joyful, We Adore Thee

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love!
 2 All thy works with joy sur-round thee; earth and heaven re-lect thy rays;
 3 Mor-tals, join the hap-py cho-rus which the morn-ing stars be-gan.

Hearts un-fold like flowers be-fore thee, o-pening to the sun a - bove.
 stars and an-gels sing a-round thee, cen-ter of un-bro-ken praise.
 Love di-vine is reign-ing o'er us, join-ing all in heav-en's plan.

Melt the clouds of sin and sad-ness; drive the dark of doubt a - way.
 Field and for-est, vale and moun-tain, flower-y mead-ow, flash-ing sea,
 Ev - er sing-ing, march we on-ward, vic - tors in the midst of strife.

Giv - er of im - mor - tal glad-ness, fill us with the light of day.
 chant - ing bird and flow-ing foun-tain, call us to re - joice in thee.
 Joy - ful mu - sic leads us sun-ward in the tri-umph song of life.

This well-known melody was created to provide a choral setting for J. C. F. von Schiller's poem, "An die Freude" (To Joy), as the final movement of the composer's *Ninth Symphony*. The author, a prominent Presbyterian pastor and author, wrote the words with this tune in mind.

TEXT: Henry van Dyke, 1907, alt.
 MUSIC: Ludwig van Beethoven, 1824; adapt. Edward Hodges, 1842, alt.

HYMN TO JOY
 8.7.8.7.D

Draw Us in the Spirit's Tether 529



1 Draw us in the Spir - it's teth - er, for when hum - bly
 2 As dis - ci - ples used to gath - er in the name of
 3 All our meals and all our liv - ing make as sac - ra -



in your name two or three are met to - geth - er,
 Christ to sup, then with thanks to God the giv - er
 ments of you, that by car - ing, help - ing, giv - ing,



you are in the midst of them. Al - le - lu - ia! Al - le -
 break the bread and bless the cup, Al - le - lu - ia! Al - le -
 we may be dis - ci - ples true. Al - le - lu - ia! Al - le -



lu - ia! Here we touch your gar - ment's hem.
 lu - ia! so now bind our friend - ship up.
 lu - ia! We will serve with faith a - new.

Guitar chords do not correspond with keyboard harmony.

This communion text calls attention to the inherent sacramental nature of all meals and the communal dimensions of all human interaction. The tune, originally composed for an anthem setting of this text, honors the institution where the composer was trained and later taught.