

CALVARY PRESBYTERIAN CHURCH
ORDER OF SERVICE FOR THE WORSHIP OF GOD
JUNE 6, 2021

PRELUDES –

I Come, O Savior, to Thy Table
Let Us Break Bread Together

settings Hugo Gehrke
John Barr

STRIKING OF THE BELL

WELCOME

(Stand at the beginning of the Hymn.)

* HYMN 35, *sing all together* – Praise Ye The Lord, the Almighty, *see page 6*

* GATHERING PRAYER

(All be seated.)

CALL TO CONFESSION

Elder Susan Drummond

PRAYER OF CONFESSION, *responsively*

**People: God of every people and nation,
we confess that we have not lived as global citizens
in your new realm of justice and peace.
We build up dividing walls in the world.
We contribute to division in the church.
We ignore the suffering of other people
and live in fear of our closest neighbors.
Forgive us, gracious God, we pray.**

(A time of silence for personal confession.)

Leader: Pour out your Spirit of peace upon us,
break down the dividing walls among us,
and raise us up to be a holy temple—
your temple of peace in the world—
built on the cornerstone of Jesus Christ,
in whose holy name we pray. Amen.

KYRIE ELEISON – Lord, Have Mercy upon Us

J. Christopher Pardini

RESPONDING TO GOD'S FORGIVENESS, *responsively*

Leader: Friends, the mercy of God is from everlasting to everlasting.

People: In Jesus Christ, we are forgiven.

All: Thanks be to God!

(Stand for the singing of the Gloria Patri and the Passing of the Peace.)

* *As you are able, please stand.*

* GLORIA PATRI, *sing all together*
**Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen, Amen.**

* PASSING THE PEACE OF CHRIST, *responsively*
Leader: May the Peace of Christ be with you all.
People: And also with you.

(All be seated.)

TIME WITH YOUNG DISCIPLES

Ms. Tracee Denlinger

PRAYER FOR ILLUMINATION

SCRIPTURE READING Acts 4:32-37, 9:19b-28, New Revised Standard Version

³²Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. ³³With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. ³⁵They laid it at the apostles' feet, and it was distributed to each as any had need. ³⁶There was a Levite, a native of Cyprus, Joseph, to whom the apostles gave the name Barnabas (which means "son of encouragement"). ³⁷He sold a field that belonged to him, then brought the money, and laid it at the apostles' feet.

And from chapter 9:

¹⁹...For several days [Saul] was with the disciples in Damascus, ²⁰and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God." ²¹All who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem among those who invoked this name? And has he not come here for the purpose of bringing them bound before the chief priests?" ²²Saul became increasingly more powerful and confounded the Jews who lived in Damascus by proving that Jesus was the Messiah. ²³After some time had passed, the Jews plotted to kill him, ²⁴but their plot became known to Saul. They were watching the gates day and night so that they might kill him; ²⁵but his disciples took him by night and let him down through an opening in the wall, lowering him in a basket. ²⁶When he had come to Jerusalem, he attempted to join the disciples; and they were all afraid of him, for they did not believe that he was a disciple. ²⁷But Barnabas took him, brought him to the apostles, and described for them how on the road he had seen the Lord, who had spoken to him, and how in Damascus he had spoken boldly in the name of Jesus. ²⁸So he went in and out among them in Jerusalem, speaking boldly in the name of the Lord.

Leader: This is the word of the Lord.

People: Thanks be to God.

SERMON – How Did It Get So Late So Soon?

Rev. David J. Hanna

(Stand for the singing of the Hymn and the Affirmation of Faith.)

* HYMN 292, *sing all together* – As the Wind Song, *see pages 7 & 8*

* AFFIRMATION OF FAITH, *all together*

**We believe in one holy, universal Christian church,
the unity of the communion of saints of the entire human family.
And we believe that this unity of the people of God must be manifest and active,
in that we love one another; that we give ourselves willingly and joyfully to one another,
that we share one baptism together, that we eat of one bread and drink of one cup together,
that we confess one name, one Lord, for one cause, with one hope,
which is the height and the breadth and the depth and the love of Christ, forever and ever.
Amen.**

-adapted from the Confession of Belhar

(All be seated.)

OFFERING, *responsively*

Leader: We are each unique,
unrepeatable gifts to the world.

People: We are proof of God's love.

Leader: And so, we who are, the gifts of creation
now give gifts to our Creator.

**All: Gifts brought in thanksgiving to God
to be used for God's work.**

OFFERTORY ANTHEM – Speak O Lord

Keith Getty, Stuart Townend

(Stand for the singing of the Doxology and the Prayer of Dedication.)

* DOXOLOGY, *sing all together*

**Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him, above ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

* PRAYER OF DEDICATION

Leader: Jesus said, "Truly I tell you, just as you did it to one of the least of these,
you did it to me."
Help us, gracious God, to see you in the needs that confront us daily.
Help us to see you in those who are weak, and lonely, and hungry, and afraid.
And as we offer ourselves to those who are in need,
may we know that we are offering ourselves to you. Amen.

(All be seated.)

SACRAMENT OF HOLY COMMUNION

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

SANCTUS – Zum Sanctus

Franz Schubert

LORD'S PRAYER, *all together*

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory forever. Amen.**

WORDS OF INSTITUTION

SERVING OF HOLY COMMUNION

(Through our Lord Jesus Christ, all are offered the bread and cup, regardless of their age or understanding. The opportunity to eat and drink with Christ is not a right bestowed upon the worthy, but a privilege given to the undeserving who come in faith, repentance, and love.)

COMMUNION ANTHEM – In This Moment of Remembrance

Dale Wood

PRAYER AFTER HOLY COMMUNION, *responsively*

Leader: Lord God, in gratitude, for this moment, this meal, these people,
we give ourselves to you.
Take us out to live as renewed people
because we have shared the living bread and cannot remain the same.

**People: Ask much of us, expect much from us,
enable much by us, encourage many through us.**

Leader: So Lord, may we live to your glory,
both as inhabitants of earth
and citizens of the commonwealth of heaven.

Unison: Amen.

(All stand.)

* HYMN 744, *sing all together* – Arise Your Light Is Come!, *see the last page*

* BENEDICTION

* POSTLUDE – Postlude

C. H. Rinck

This week's flowers are in loving memory of our parents, Harold and Jeanne Buchheit, by Gary and Joanne Dilts, and David and Jan Buchheit.

Mail pledges and offerings to Calvary Presbyterian Church, 695 School Street, Indiana, PA 15701 or, make online donations by going to Calvary's "Give" webpage at <https://calvarychurchpa.com/give/>.

Our giving is an offering to God. All offerings, whether made in the worship service or outside of it, are part of our worship of God and are used to support Calvary's ministry.

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35 Praise Ye the Lord, the Almighty

1 Praise ye the Lord, the Al - might - y, the King of cre -
 2 Praise ye the Lord, who o'er all things so won-drous - ly
 3 Praise ye the Lord! O let all that is in me a -

a - tion! O my soul, praise him, for he is thy
 reign - eth, shel - ters thee un - der his wings, yea, so
 dore him! All that hath life and breath, come now with

health and sal - va - tion! All ye who hear, now to his
 gen - tly sus - tain - eth! Hast thou not seen how thy de -
 prais - es be - fore him! Let the a - men sound from his

tem - ple draw near; join me in glad ad - o - ra - tion!
 sires e'er have been grant - ed in what he or - dain - eth?
 peo - ple a - gain; glad - ly for aye we a - dore him.

This very strong 17th-century German hymn employs many phrases from the psalms, especially Psalms 150 and 103:1-6. It did not receive an effective English translation until the mid-19th century, but has remained popular ever since, thanks in part to its stirring tune.

292

As the Wind Song

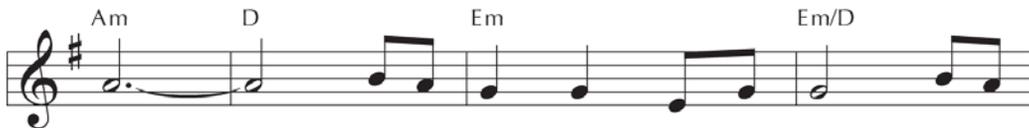
風之頌



1 As the wind song through the trees, as the
 2 As the rain - bow af - ter rain, as the
 1 風之頌, 林中吹送, 輕風之
 2 彩之虹, 雨後高懸, 生之



stir - ring of the breeze, so it is with the Spir - it of
 hope that's born a - gain, so it is with the Spir - it of
 送, 心中振動, 上主的靈如風吹
 盼, 人間再現, 上主的靈如風吹



God, as the heart made strange-ly warm, as the
 God, as the green in the spring, as a
 送; 心溫暖, 奇異難明, 風浪
 送; 春天裡, 青山綠水, 線上



voice with - in the storm, so it is with the Spir - it of
 kite on a string, so it is with the Spir - it of
 中, 靜聽主聲, 上主的靈如風吹
 繫, 飛揚風箏, 上主的靈如風吹



God. Nev - er seen, ev - er known where this wind has
 God, mak - ing worlds that are new, mak - ing peace come
 送; 眼不見, 心未明, 風來去何
 送; 大地萬象更新, 和平終實

Reversing the usual order, this hymn began with the music rather than the words. The composer (from Singapore) sent this tune to the author (in New Zealand) to see what text it might inspire from her. She also suggested the tune name, a Maori phrase meaning "Holy Spirit."

GIFT OF THE HOLY SPIRIT



blown bring-ing life, bring-ing power to the world,
 true, bring-ing gifts, bring-ing love to the world,
 蹤, 給 世 人 賜 生 命 加 力 量;
 現, 給 世 人 帶 來 愛 和 禮 物;



as the danc - ing tongues of fire, as the soul's most deep de -
 as the ris - ing of the yeast, as the wine at the
 火 之 舌, 跳 動 飛 舞, 心 深 處, 朝 思 暮
 麵 之 酵, 悄 然 膨 升, 盛 宴 上, 醇 香 美



sire, so it is with the Spir - it of God.
 feast, so it is with the Spir - it of God.
 想, 上 主 的 靈 如 風 吹 送。
 酒, 上 主 的 靈 如 風 吹 送。

744 Arise, Your Light Is Come!

1 A - rise, your light is come! The Spir - it's call o - bey;
2 A - rise, your light is come! Fling wide the pris - on door;
3 A - rise, your light is come! All you in sor - row born,
4 A - rise, your light is come! The moun - tains burst in song!

show forth the glo - ry of your God, which shines on you to - day.
pro - claim the cap - tives' lib - er - ty, good ti - dings to the poor.
bind up the bro - ken - heart - ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing; God's power will make us strong.

Echoing imagery from Isaiah 61:1–2 and other passages, this text was created as an inclusive-language alternative to an older hymn using this late 19th-century tune. Because it is a song of encouragement rather than a song of praise, it is not directed to God but to people.

TEXT: Ruth Duck, 1974
MUSIC: William H. Walter, 1894
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FESTAL SONG
SM
(this tune in a lower key, 815)