



Out of care and love for our faith community, the Session of Calvary Presbyterian Church strongly encourages everyone to wear masks regardless of their vaccination status.

Updated Guidance | Delta Variant

- Wearing masks reduces the risk of becoming infected or transmitting the virus to others.
- The CDC recommends **unvaccinated people** wear masks.
- The CDC recommends that those who are **not eligible** for vaccines, including children under the age of 12, wear masks.
- In areas with substantial and high transmission, the CDC recommends that **fully vaccinated people** wear masks in public, indoor settings to help prevent the spread of the Delta variant and protect others.
- The CDC defines “substantial transmission” as counties with 50 to 100 cases per 100,000 residents over a seven-day period, and “high transmission” is more than 100 cases per 100,000 people over seven days.

As of Tuesday, September 28, **Indiana County had 325** cases per 100,000 people over seven days.

ORDER OF SERVICE FOR THE WORSHIP OF GOD

OCTOBER 3, 2021

PREPARING OURSELVES FOR WORSHIP

(At 10:55 a.m., a brief greeting as we prepare for worship.)

PRELUDE – Lord of All Nations, Grant Us Grace

James Mansfield

STRIKING OF THE BELL

WELCOME

(Stand at the beginning of the Hymn and the Gathering Prayer.)

- * HYMN 327, *sing all together verses 1 & 2* – From All That Dwells Below the Skies
Sabrina Long, choral scholar

- * GATHERING PRAYER

(All be seated.)

CALL TO CONFESSION

Elder Susan Drummond

PRAYER OF CONFESSION, *responsively*

**All: God of every nation,
we confess that we have not lived as global citizens
in your new realm of justice and peace.
We build up dividing walls in the world.
We contribute to division in the church.
We ignore the suffering in distant nations
and live in fear of our closest neighbors.
Forgive us, God of grace; we pray.**

(A time of silence for personal confession.)

Leader: Pour out your Spirit of peace upon us,
break down the dividing walls among us,
and raise us up to be a holy temple—
your temple of peace in the world—
built on the cornerstone of Jesus Christ,
in whose name we pray. Amen.

* *As you are able, please stand.*

RESPONDING TO GOD’S FORGIVENESS, *responsively*

Leader: In God’s mercy,
God forgives us for our sins
and brings us to everlasting life;
through Jesus Christ, our Savior.
Believe in the good news and give thanks!

**All: In the name of Jesus Christ, we are forgiven!
Thanks be to God!**

(Stand for the Passing of the Peace.)

* PASSING THE PEACE OF CHRIST, *responsively*

Leader: May the Peace of Christ be with you all.

All: And also with you.

(All be seated.)

TIME WITH YOUNG DISCIPLES

Dr. Tim Runge

PRAYER FOR ILLUMINATION

SCRIPTURE READING Matthew 21:12-17, New Revised Standard Version

¹²Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves. ¹³He said to them, “It is written, ‘My house shall be called a house of prayer’; but you are making it a den of robbers.” ¹⁴The blind and the lame came to him in the temple, and he cured them. ¹⁵But when the chief priests and the scribes saw the amazing things that he did, and heard the children crying out in the temple, “Hosanna to the Son of David,” they became angry ¹⁶and said to him, “Do you hear what these are saying?” Jesus said to them, “Yes; have you never read, ‘Out of the mouths of infants and nursing babies you have prepared praise for yourself?’” ¹⁷He left them, went out of the city to Bethany, and spent the night there.

Leader: This is the word of the Lord.

All: Thanks be to God.

SERMON – Encountering Jesus: Chief Priests

Rev. David J. Hanna

ANTHEM – I am Thankful/God of Justice

Baloche/Jordan/Ingram and Tim Hughes

God of Justice

OFFERING, *responsively*

Leader: We dedicate our offerings to God;

**All: for everything in heaven and on earth
belongs to God.**

Leader: Let these gifts be for the good of the church and to the glory of God.

(Stand for the singing of the Doxology and the Prayer of Dedication.)

* DOXOLOGY, *sing all together*

**Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him, above ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

* PRAYER OF DEDICATION

(All be seated.)

SACRAMENT OF HOLY COMMUNION

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

SANCTUS – Holy, Holy, Holy

Marty Haugen

LORD'S PRAYER, *all together*

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory forever. Amen.**

WORDS OF INSTITUTION

RECEIVING OF HOLY COMMUNION

(All who come to the table of our Lord Jesus Christ are offered the bread and cup, regardless of their age or understanding. The opportunity to eat and drink with Christ is not a right bestowed upon the worthy, but a privilege given to the undeserving who come in faith, repentance, and love. To come forward, please wait for an usher to dismiss you by the side aisle and return to your seat from the center aisle. If you do not wish to come forward, remain in your seat and communion will be served to you.)

PRAYER AFTER HOLY COMMUNION, *responsively*

Leader: Lord God, in gratitude, for this moment, this meal, these people,
we give ourselves to you.

Take us out to live as renewed people
because we have shared the living bread and cannot remain the same.

**All: Ask much of us, expect much from us,
enable much by us, encourage many through us.**

Leader: So Lord, may we live to your glory,
both as inhabitants of earth
and citizens of the commonwealth of heaven.

All: Amen.

(Stand for the singing of the Hymn and remain standing.)

* HYMN 372, *sing all together* – O for a World

* BENEDICTION

* POSTLUDE – Postlude in A Major

V. Engel

This week's flowers are to the glory of God in loving memory of their parents,
by Thelma and Bill Smith.

Mail pledges and offerings to Calvary Presbyterian Church, 695 School Street,
Indiana, PA 15701 or, make online donations by going to Calvary's "Give"
webpage at <https://calvarychurchpa.com/give/>.

Our giving is an offering to God. All offerings, whether made in the worship service
or outside of it, are part of our worship of God and are used to support Calvary's
ministry.

COPYRIGHT INFORMATION:

“Lord of All Nations, Grant Us Grace.” © 1993 Lorenz Publishing Co. Used with permission under ONE LICENSE#735840-A. All rights reserved.

“From All That Dwells Below the Skies.” verses 1 & 2. Words and music: Public domain.

“Lord, Have Mercy.” © 1986 GIA Publications, Inc. Used with permission under ONE LICENSE#735840-A. All rights reserved.

“I am Thankful/God of Justice by Baloché/Jordan/Ingram and Tim Hughes. I am Thankful Copyright Integrity Worship Music, Integrity’s Praise! Music, Leadworship Songs, Little Way Creative, Fellow Ships Music, So Essential Tunes; God of Justice Copyright 2004 Thankyou Music. Used by permission. CCCL License #11298249, Streaming License CSPL060948.

“Holy, Holy, Holy.” (565 in the hymnal) © 1984 GIA Publications, Inc. Used with permission under ONE LICENSE#735840-A. All rights reserved.

“O for a World.” Words and music: Public domain.

“Postlude in A Major.” Words and music: Public domain.

327 From All That Dwell Below the Skies

(Psalm 117)

Unison

1 From all that dwell be-low the skies let the Cre - a - tor's praise a -
 2 In ev - ery land be - gin the song; to ev - ery land the strains be -
 3 E - ter - nal are thy mer - cies, Lord; e - ter - nal truth at - tends thy

Harmony *Unison*

rise: Let the Re - deem - er's
 long: Al - le - lu - ia! Al - le - lu - ia! In cheer - ful sound all
 word: Thy praise shall sound from

name be sung through ev - ery land, in ev - ery tongue.
 voic - es raise and fill the world with joy - ful praise.
 shore to shore, till suns shall rise and set no more.

Harmony

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Because Psalm 117 contains only two verses, Watts's paraphrase had only two stanzas. Most later hymnals have created or borrowed additional stanzas, like the one included here, to enlarge the hymn. Perhaps the best solution is found by adding Alleluias, as this tune invites.

THE LIFE OF THE NATIONS

Unison

Al - le - lu - ia! Al - le - lu - ia!

O for a World

372

1 O for a world where ev - ery - one re - spects each oth - er's ways,
2 O for a world where goods are shared and mis - er - y re - lieved,
3 We wel - come one world fam - i - ly and strug - gle with each choice
4 The poor are rich; the weak are strong; the fool - ish ones are wise.
5 O for a world pre - par - ing for God's glo - rious reign of peace,
where love is lived and all is done with jus - tice and with praise.
where truth is spo - ken, chil - dren spared, e - qual - i - ty a - chieved.
that o - pens us to u - ni - ty and gives our vi - sion voice.
Tell all who mourn: out - casts be - long, who per - ish - es will rise.
where time and tears will be no more, and all but love will cease.

Everything longed for in this text is a reminder of how far our present world is from what God wants. Yet this is not just wishful thinking; it is a call to action, a summons to participate in the fulfillment of God's desire for all earth's people to live in radical *shalom*.

TEXT: Miriam Therese Winter, 1987
MUSIC: Carl Gotthelf Gläser, 1828; arr. Lowell Mason, 1839
Text © 1990 Medical Mission Sisters

AZMON
CM