



Out of care and love for our faith community, the Session of Calvary Presbyterian Church strongly encourages everyone to wear masks regardless of their vaccination status.

Updated Guidance | Delta Variant

- Wearing masks reduces the risk of becoming infected or transmitting the virus to others.
- The CDC recommends **unvaccinated people** wear masks.
- The CDC recommends that those who are **not eligible** for vaccines, including children under the age of 12, wear masks.
- In areas with substantial and high transmission, the CDC recommends that **fully vaccinated people** wear masks in public, indoor settings to help prevent the spread of the Delta variant and protect others.
- The CDC defines “substantial transmission” as counties with 50 to 100 cases per 100,000 residents over a seven-day period, and “high transmission” is more than 100 cases per 100,000 people over seven days.

As of Tuesday, October 12, **Indiana County had 300** cases per 100,000 people over seven days.

ORDER OF SERVICE FOR THE WORSHIP OF GOD

OCTOBER 17, 2021

PREPARING OURSELVES FOR WORSHIP

(At 10:55 a.m., a brief greeting as we prepare for worship.)

PRELUDE – Who is on the Lord’s Side?

arr. John Innes

STRIKING OF THE BELL

WELCOME

(Stand at the beginning of the Hymn and the Gathering Prayer.)

* HYMN 14, *sing all together verses 1 & 5* – For the Beauty of the Earth

* GATHERING PRAYER

(All be seated.)

CALL TO CONFESSION

Melanie Wardrop

PRAYER OF CONFESSION, *responsively*

**All: Lord, in your mercy, hear our prayers.
Forgive us for our wrong doings.
We have sinned against you
and failed to live up to the loving standards
you have set before us.
We have walked in pathways
that have led us away from you.
Lord in your mercy, hear our prayers.**

(A time of silence for personal confession.)

Leader: Lord, in your mercy, hear our prayers
and let your light shine upon us. Amen.

Kyrie Eleison – Lord, Have Mercy

Richard Proulx

* *As you are able, please stand.*

RESPONDING TO GOD’S FORGIVENESS, *responsively*

Leader: In God’s mercy,
God forgives us for our sins
and brings us to everlasting life;
through Jesus Christ, our Savior.
Believe in the good news and give thanks!

**All: In the name of Jesus Christ, we are forgiven!
Thanks be to God. Amen!**

(Stand for the Passing of the Peace.)

* PASSING THE PEACE OF CHRIST, *responsively*

Leader: May the Peace of Christ be with you all.

All: And also with you.

(All be seated.)

TIME WITH YOUNG DISCIPLES

Dr. Tim Runge

PRAYER FOR ILLUMINATION

SCRIPTURE READING Matthew 5:17-20, New Revised Standard Version

¹⁷“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. ¹⁸For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Leader: This is the word of the Lord.

All: Thanks be to God.

SERMON – Jesus Wasn’t Interested in Religion

Rev. David J. Hanna

ANTHEM – Oceans (Where feet may fail)

Houston/Crocker/Lighthelm

(Stand for the Affirmation of Faith.)

* AFFIRMATION OF FAITH, *all together*

**Beloved, let us love one another, because love is from God;
everyone who loves is born of God and knows God.
God’s love was revealed among us in this way:**

**God sent his only Son into the world so that we might live through him.
Beloved, since God loved us so much,
we also ought to love one another.
No one has ever seen God; if we love one another,
God lives in us, and his love is perfected in us. Amen.**

- 1 John 4:7,9,11-12

(All be seated.)

OFFERING, *responsively*

Leader: We dedicate our offerings to God;

**All: for everything in heaven and on earth
belongs to God.**

Leader: Let these gifts be for the good of the church and to the glory of God.

(Stand for the singing of the Doxology and the Prayer of Dedication.)

* DOXOLOGY, *sing all together*

**Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him, above ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

* PRAYER OF DEDICATION

(All be seated.)

PRAYERS OF THANKS AND CONCERN

LORD'S PRAYER, *all together*

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory forever. Amen.**

(Stand for the singing of the Hymn and remain standing.)

* HYMN 749, *sing all together* – Come! Live in the Light!

* BENEDICTION

* POSTLUDE – Postlude

K. Seeger

This week's flowers are in memory of Donna Waddell by son, Brian Waddell.

Mail pledges and offerings to Calvary Presbyterian Church, 695 School Street, Indiana, PA 15701 or, make online donations by going to Calvary's "Give" webpage at <https://calvarychurchpa.com/give/>.

Our giving is an offering to God. All offerings, whether made in the worship service or outside of it, are part of our worship of God and are used to support Calvary's ministry.

COPYRIGHT INFORMATION:

"Who is on the Lord's Side? © 1970 Singspiration, Division of Zondervan Corp. Used with permission under ONE LICENSE#735840-A. All rights reserved.

"For the Beauty of the Earth" verses 1 and 5. Words and music: Public Domain.

"Lord, Have Mercy" © 1986 GIA Publications, Inc. Used with permission under ONE LICENSE#735840-A. All rights reserved.

"Oceans (Where feet may fail)" © 2012 Hillsong Music Publishing Australia. Used with permission under CCLI #11208249, Streaming License#CSPL060948. All rights reserved.

"Come! Live in the Light!" Text © 1988 GIA Publications, Inc. Music © 1988 GIA Publications, Inc. Used with permission under ONE LICENSE#735840-A. All rights reserved.

"Postlude" Words and music: Public Domain.

For the Beauty of the Earth

14

1 For the beau - ty of the earth, for the glo - ry of the skies,
 2 For the won - der of each hour of the day and of the night,
 3 For the joy of ear and eye, for the heart and mind's de - light,
 4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
 5 For thy - self, best gift di - vine to the world so free - ly given;

for the love which from our birth o - ver and a - round us lies:
 hill and vale, and tree and flower, sun and moon, and stars of light:
 for the mys - tic har - mo - ny link - ing sense to sound and sight:
 friends on earth, and friends a - bove, for all gen - tle thoughts and mild:
 for that great, great love of thine, peace on earth and joy in heaven:

Refrain

Lord of all, to thee we raise this our hymn of grate - ful praise.

In the course of many revisions, the original eucharistic emphasis of this text has shifted to a hymn of thanksgiving for a wide range of human experience, with a Christological summation. It is set here to the tune that is customary in North America, though not elsewhere.

TEXT: Folliot Sandford Pierpoint, 1864, alt.
 MUSIC: Conrad Kocher, 1838; abr. William Henry Monk, 1861; harm. *The English Hymnal*, 1906

DIX
 7.7.7.7.7

749 Come! Live in the Light!

We Are Called



1 Come! Live in the light! Shine with the
 2 Come! O - pen your heart! Show your
 3 Sing! Sing a new song! Sing of that



joy and the love of the Lord! We are called
 mer - cy to all those in fear! We are called
 great day when all will be one! God will reign,



to be light for the king - dom, to live in the
 to be hope for the hope - less so ha - tred and
 and we'll walk with each oth - er as sis - ters and



free - dom of the cit - y of God.
 vio - lence will be no more.
 broth - ers u - nit - ed in love.

Refrain



We are called to act with jus - tice; we are called to



love ten - der - ly; we are called to serve one an -



oth - er, to walk hum - bly with God.

The thematic and musical center of this hymn on the vocation of all believers is found in the refrain, which is based on the well-known challenge of Micah 6:8, "What does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?"