



CALVARY PRESBYTERIAN CHURCH

THE FESTIVAL OF ST. ANDREW THE APOSTLE

Out of care and love for our faith community,
the Session of Calvary strongly encourages everyone
to wear masks regardless of their vaccination status.

(See page 12.)

ORDER OF SERVICE FOR THE WORSHIP OF GOD
NOVEMBER 7, 2021

OUTDOOR BAGPIPE MUSIC

PREPARING OURSELVES FOR WORSHIP

(At 10:55 a.m., a brief greeting as we prepare for worship.)

PRELUDE – Gaelic Hymn Medley

arr. Chip Reardon

STRIKING OF THE BELL & PROCESSIONAL

WELCOME

INTROIT – O for a Closer Walk with God

Scottish Psalter

(Stand at the beginning of the Hymn and the Gathering Prayer.)

* HYMN 307, *sing all together* – God of Grace and God of Glory CWM Rhondda

* GATHERING PRAYER, *responsively*

Leader: Andrew the Apostle was the means of bringing Simon Peter to a knowledge of the living Christ.

All: Grant that we, too, may use every opportunity to share our faith with others.

Leader: Andrew gave up his career and home to serve his Lord.

All: Grant that we, too, may be willing to sacrifice, and renounce those things that keep us from genuine commitment.

Leader: Almighty God, you have blessed us with a rich inheritance: and we look with gratitude to all who have built up the Church of Jesus Christ in our own land: the saints and martyrs and reformers, the great host of women and men who have witnessed faithfully and worked loyally in every generation. Help us to live within the light that was carried to our shores so long ago and to continue the work of our forbearers – that our children may enjoy the heritage and grow up in the knowledge and love of Christ. Amen.

-adapted from November 11, 1990, bulletin

(All be seated.)

* *As you are able, please stand.*

CALL TO CONFESSION & PRAYER, *responsively* Clerk of Session Thomas Crumm

Leader: To look upon our past is to acknowledge before the throne of grace that we have often forgotten God's goodness, failed to keep God's commandments and not trusted God's promises.

All: The Lord is near to the broken-hearted and saves those who are crushed in spirit.

Leader: Let us confess our sins.

**All: Almighty and most merciful God,
we humbly confess our many sins and shortcomings.
We acknowledge our transgressions as a nation and as a people:
our pride and vain glory, our self-sufficiency,
and forgetfulness of you.
We have been ungrateful for your great goodness to us.
We have been slow to obey your call
and to spread the good news of great joy.
We have broken the unity of your Church,
and by our divisions have weakened your cause
and hindered the Gospel of Christ. Pardon us, we pray.**

(A time of silence for personal confession.)

Leader: Blot out our transgressions, O Lord. Revive your work in our midst. Cause your power and glory to be seen as in the days of old. Amen.

-adapted from November 11, 1990, bulletin

KYRIE ELEISON – Lord, Have Mercy

Richard Proulx

RESPONDING TO GOD'S FORGIVENESS

Leader: Attend to the comforting assurance of the grace of God, promised in the gospel to all.

If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness.

All: All praise be to God. Amen.

-based on 1 John 1:9

(Stand for the singing of the Gloria Patri and the Passing of the Peace.)

* GLORIA PATRI, *sing all together*

(English)

**Glory be to the Father,
and to the Son,
and to the Holy Ghost:
As it was in the beginning
is now, and ever shall be,
world without end. Amen. Amen.**

(Old Scots)

**Gloir to the Father,
and to the Sone,
and to the Hailie Gaist:
As it was in the beginning
is now, and ay shall last.**

- *Scottish Psalter, 1595*

* PASSING THE PEACE OF CHRIST, *responsively*

Leader: May the Peace of Christ be with you all.

All: And also with you.

(All be seated.)

TIME WITH YOUNG DISCIPLES

Dr. Tim Runge

PRAYER FOR ILLUMINATION

Leader: Let us pray: O God, who dost instruct us by Thy Holy Scriptures, we beseech Thee, enlighten our minds and purify our hearts, that we may be able to comprehend, and receive as we ought, the things which are therein revealed to us. May we not only hear Thy word but keep it, so living by its divine instructions all the time of our sojourn in this world, that we may come finally to eternal salvation, through Jesus Christ our Lord. Amen.

-adapted from A Book of Common Order being Form of Worship, 1877

SCRIPTURE READING

Matthew 5:33-37, New Revised Standard Version

Jesus said: "Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one."

Leader: This is the word of the Lord.

All: Thanks be to God.

ANTHEM – We Cannot Measure How You Heal

Scottish Melody
arr. John L. Bell

(Stand for the singing of the Hymn and the Affirmation of Faith.)

* HYMN 385, *sing all together* – All People That on Earth Do Dwell Old Hundredth

* AFFIRMATION OF FAITH, *all together*

We confess and acknowledge one God alone, to whom we must cleave, whom alone we must serve, whom only we must worship, and in whom alone we put our trust. The same eternal God and Father, who by grace chose us in his Son Jesus Christ before the foundation of the world was laid, appointed him to be our head, our brother, our pastor, and the great bishop of our souls.

Amen.

- a selection from the Scots Confession, 1560

(All be seated.)

CALL TO OFFERING, *responsively*

Leader: We dedicate our offerings to God;

**All: whose generosity enfolds the world,
and whose love lavishes our lives.**

Leader: Let these gifts and offer them, and our whole life,
in joyful service to God.

OFFERTORY ANTHEM – Will You Come and Follow Me

Scottish Melody

arr. John L. Bell

(Stand for the singing of the Doxology and the Prayer of Dedication.)

* DOXOLOGY, *sing all together*

**Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him, above ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

* PRAYER OF DEDICATION

Leader: Our God and our Chief, we are giving Thee our mind,
we are giving Thee our will, we are giving Thee our wish,
our soul everlasting and our body. Amen.

- adapted from The Celtic Vision edited by Esther de Waal, p. 30

(All be seated.)

COMMEMORATION OF THE FAITHFUL DEPARTED

Leader: Ever-faithful God, you have knit together as one body in Christ those who have been your people in all times and places. In sincerity of prayer, we bring to heart and mind those loved ones departed, those saints of Calvary who gave of their labor and resources, those faithful ones who taught and preached, those devoted people who shared the leadership of Calvary, those visionary people who foresaw the future of Calvary.

Peg Robinson
Beatty Dimit
Clarence Ray
Gerald Ready
Ruth Berry
Peg Allison
Jane George
Jane Blue
Linda Kester
Lucille Boyer
Claribel Mikesell
Stephen Patchin
Dorothy Lenz
Coralie Hershman
Norma Howarth
Christine Butler

As we pray for the great cloud of witnesses,
keep us in communion with your saints,
following their example of faith and life,
until that day when we shall dwell with them
in the joy of your eternal kingdom,
through Jesus Christ our Lord; who taught us to pray:

LORD'S PRAYER, *all together*

(English)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and
the power and the glory, forever.
Amen.**

(Old Scots)

Uor fader quikilk beest I Hevin,
Hallowit weird thyne nam.
Cum thyne kinrik.
Be dune thyne wull
as is I Hevin, sva po yerd.
Uor dailie breid gif us thilk day.
And forleit us our skaiths,
as we forleit them quha skaith us.
And leed us no intill temptatioun,
butan fre us fra evil. Amen.

(Stand for the singing of the Hymn and remain standing.)

- * HYMN 649, *sing all together* – Amazing Grace, How Sweet the Sound
 - * BENEDICTION
 - * BENEDICTION RESPONSE – O God, in a Mysterious Way Scottish Psalter
 - * POSTLUDE – Highland Cathedral Old Scottish Melody
-

We warmly welcome back this morning's piper, George Balderose, director of the Balmoral School of Highland Piping. He received the Senior Certificate from the College of Piping in Glasgow, Scotland.

This week's flowers are to the glory of God by Joanne Rowley and in loving memory of Doyle Rowley, Jr., parents, Mr. and Mrs. Doyle Rowley, Sr. and Mr. and Mrs. Robert Mauchline, and sister, Betty Rowley.

Mail pledges and offerings to Calvary Presbyterian Church, 695 School Street, Indiana, PA 15701 or, make online donations by going to Calvary's "Give" webpage at <https://calvarychurchpa.com/give/>.

Our giving is an offering to God. All offerings, whether made in the worship service or outside of it, are part of our worship of God and are used to support Calvary's ministry.

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“O God, in a Mysterious Way.” Words and music: Public domain.

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307 God of Grace and God of Glory

1 God of grace and God of glo - ry, on thy peo - ple
 2 Lo! the hosts of e - vil round us scorn thy Christ, as -
 3 Cure thy chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils

pour thy power; crown thine an - cient chur - ch's sto - ry; bring its
 sail his ways! From the fears that long have bound us free our
 thy con - trol; shame our wan - ton, self - ish glad - ness, rich in
 we de - plore. Let the gift of thy sal - va - tion be our

bud to glo - rious flower. Grant us wis - dom, grant us cour - age,
 hearts to faith and praise. Grant us wis - dom, grant us cour - age,
 things and poor in soul. Grant us wis - dom, grant us cour - age,
 glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss thy king - dom's goal, lest we miss thy king - dom's goal.
 serv - ing thee whom we a - dore, serv - ing thee whom we a - dore.

This stirring hymn used at the opening of Riverside Church in New York in 1930 was penned by its widely-known and influential pastor, and it has gained a firm place in English-language hymnals around the world. The Welsh tune name honors the Rhondda Valley in Glamorganshire.

All People That on Earth Do Dwell 385

(Psalm 100)

1 All peo - ple that on earth do dwell, sing to the
 2 Know that the Lord is God in - deed; with - out our
 3 O en - ter then his gates with praise; ap - proach with
 4 For why? The Lord our God is good; his mer - cy

Lord with cheer - ful voice; him serve with mirth, his
 aid he did us make; we are his folk; he
 joy his courts un - to; praise, laud, and bless his
 is for - ev - er sure; his truth at all times

praise forth tell. Come ye be - fore him and re - joice.
 doth us feed, and for his sheep he doth us take.
 name al - ways, for it is seem - ly so to do.
 firm - ly stood, and shall from age to age en - dure.

In a pairing that began in 1561, this paraphrase of Psalm 100 by a Scot is set to a tune that a French composer originally created for Psalm 134 in the Genevan Psalter of 1551. They have appeared together in nearly every comprehensive English-language hymnal since then.

649 Amazing Grace, How Sweet the Sound

1 A - maz - ing grace, how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares, I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved. How pre - cious did that
 have al - read - y come. 'Tis grace has brought me
 word my hope se - cures. He will my shield and
 shin - ing as the sun, we've no less days to

now am found, was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

COVID Update and CDC Recommendations

- Wearing masks reduces the risk of becoming infected or transmitting the virus to others.
- The CDC recommends **unvaccinated people** wear masks.
- In areas with substantial and high transmission, the CDC recommends that **fully vaccinated people** wear masks in public, indoor settings to help prevent the spread of the Delta variant and protect others.
- The CDC defines “substantial transmission” as counties with 50 to 100 cases per 100,000 residents over a seven-day period, and “high transmission” is more than 100 cases per 100,000 people over seven days.

As of Tuesday, November 2, **Indiana County had 311** cases per 100,000 people over seven days.