

Out of care and love for our faith community,  
the Session of Calvary strongly encourages everyone  
to wear masks regardless of their vaccination status. (*See page 9.*)

## ORDER OF SERVICE FOR THE WORSHIP OF GOD NOVEMBER 14, 2021

### PREPARING OURSELVES FOR WORSHIP

*(At 10:55 a.m., a brief greeting as we prepare for worship.)*

PRELUDE – Jesus My Assurance

Johann Kellner

### STRIKING OF THE BELL

### WELCOME

INTROIT – O for a Closer Walk with God

Scottish Psalter

MINUTE FOR MISSION

Elder Mark Phoebus

*(Stand at the beginning of the Hymn and the Gathering Prayer.)*

\* HYMN 837, *sing all together* – What a Fellowship, What a Joy Divine

\* GATHERING PRAYER

*(All be seated.)*

CALL TO CONFESSION

Dr. Tim Runge

PRAYER OF CONFESSION, *responsively*

**All: Merciful God, if we carry the name Christian,  
we are signs of Christ's presence in the world.  
Yet, we confess that we do not always live  
as joyous, loving, and hopeful people  
in our homes, workplaces, and communities.  
We get so caught up in the worries of this world  
that we do not seek to discern your way for our lives.  
By your grace and mercy,  
renew us in mind and heart and spirit, we pray.**

*(A time of silence for personal confession.)*

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\* *As you are able, please stand.*

Leader: By your grace and mercy,  
renew us in mind and heart and spirit,  
that we will show forth your love in word and deed  
wherever you have placed us.  
In Christ's name, we pray. Amen.

KYRIE ELEISON – Lord, Have Mercy

Richard Proulx

RESPONDING TO GOD'S FORGIVENESS, *responsively*

Leader: Because Jesus lived and died and rose again for us,  
we know that nothing can ever separate us from God's love.  
Therefore, in the name of Jesus Christ, we are forgiven!

**All: Thanks be to God. Amen!**

*(Stand for the singing of the Gloria Patri and the Passing of the Peace.)*

\* GLORIA PATRI, *sing all together*

**Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen, Amen.**

\* PASSING THE PEACE OF CHRIST, *responsively*

Leader: May the Peace of Christ be with you all.

**All: And also with you.** *(All be seated.)*

*(Due to COVID precautions, children may remain seated  
with their families during the TWYD.)*

TIME WITH YOUNG DISCIPLES (TWYD)

*(Children in grades K-3 are invited to the East Classroom following TWYD  
for a lesson on Learning to Worship.)*

PRAYER FOR ILLUMINATION

SCRIPTURE READING Matthew 6:25-34, New Revised Standard Version

Jesus said, "Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing?"

Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, ‘What will we eat?’ or ‘What will we drink?’ or ‘What will we wear?’ For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well. “So do not worry about tomorrow, for tomorrow will bring worries of its own. Today’s trouble is enough for today.”

Leader: This is the word of the Lord.

**All: Thanks be to God.**

ANTHEM – Be Still, and Know that I am God

Roberta Bitgood

SERMON – Big Shadows

Rev. David J. Hanna

*(Stand for the singing of the Hymn and the Affirmation of Faith.)*

\* HYMN 697, *sing all together* – Take My Life

\* AFFIRMATION OF FAITH, *all together*

**We acknowledge that God’s sovereign love is a mystery beyond the reach of human minds.**

**We ascribe to God superlatives of power, wisdom, and goodness.**

**But in Jesus Christ, God reveals love by showing power in the form of a servant, wisdom in the folly of the cross, and goodness in receiving sinful people.**

**The power of God’s love in Christ transforms the world and discloses that the Redeemer is the Lord and Creator who made all things to serve the purpose of his love. Amen.**

*- The Confession of 1967, 9.15*

*(All be seated.)*

CALL TO OFFERING, *responsively*

Leader: With thankfulness, we give in gratitude and joy.

**All: With prayerfulness, we give in sacrifice and love.**

Leader: With hopefulness, we give in commitment to God.

**All: With gladness, let us present the offerings of our life and labor to the Lord our God.**



Mail pledges and offerings to Calvary Presbyterian Church, 695 School Street, Indiana, PA 15701 or, make online donations by going to Calvary's "Give" webpage at <https://calvarychurchpa.com/give/>.

Our giving is an offering to God. All offerings, whether made in the worship service or outside of it, are part of our worship of God and are used to support Calvary's ministry.

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# What a Fellowship, What a Joy Divine 837

## Leaning on the Everlasting Arms

1 What a fel-low-ship, what a joy di-vine, lean-ing on the ev-er-  
 2 O how sweet to walk in this pil-grim way, lean-ing on the ev-er-  
 3 What have I to dread, what have I to fear, lean-ing on the ev-er-

last-ing arms; what a bless-ed-ness, what a peace is mine,  
 last-ing arms; O how bright the path grows from day to day,  
 last-ing arms? I have bless-ed peace with my Lord so near,

*Refrain*

lean-ing on the ev-er-last-ing arms. Lean-ing,  
 Lean-ing on Je-sus,

lean-ing, safe and se-cure from all a-larms; lean-ing  
 lean-ing on Je-sus, lean-ing on

ing, lean-ing, lean-ing on the ev-er-last-ing arms.  
 Je-sus, lean-ing on Je-sus,

The composer of the tune (and creator of the refrain) asked the author of the stanzas to write a hymn based on the latter part of Deuteronomy 33:27 (as worded in the King James Version): "Underneath are the everlasting arms." Their joint effort has proved very popular.

## Take My Life

697

1 Take my life and let it be con - se - crat - ed, Lord, to thee;  
 2 Take my hands and let them move at the im - pulse of thy love;  
 3 Take my voice and let me sing al - ways, on - ly, for my King;  
 4 Take my sil - ver and my gold; not a mite would I with - hold;

take my mo - ments and my days; let them flow in  
 take my feet and let them be swift and beau - ti -  
 take my lips and let them be filled with mes - sa -  
 take my in - tel - lect and use ev - ery power as

cease - less praise; let them flow in cease - less praise.  
 ful for thee, swift and beau - ti - ful for thee.  
 ges from thee, filled with mes - sa - ges from thee.  
 thou shalt choose, ev - ery power as thou shalt choose.

5 Take my will and make it thine;  
 it shall be no longer mine.  
 Take my heart, it is thine own;  
 it shall be thy royal throne,  
 it shall be thy royal throne.

6 Take my love; my Lord, I pour  
 at thy feet its treasure store;  
 take myself and I will be  
 ever, only, all for thee,  
 ever, only, all for thee.

This hymn of consecration radiates from the repeated word "take," resulting in a remarkably full survey of a person's attributes and possessions and giving weight to the "all" at the end. The composer of the tune was influential in the renewal of Reformed hymnody in French.

## Fight the Good Fight

846

1 Fight the good fight with all thy might.  
 2 Run the straight race through God's good grace;  
 3 Cast care a - side; lean on thy guide.  
 4 Faint not nor fear: God's arms are near.

Christ is thy strength and Christ thy right.  
 lift up thine eyes, and seek Christ's face.  
 God's bound-less mer - cy will pro - vide.  
 God chang - eth not, and thou art dear.

Lay hold on life, and it shall be  
 Life with its way be - fore us lies;  
 Trust, and thy trust - ing soul shall prove  
 On - ly be - lieve, and thou shalt see

thy joy and crown e - ter - nal - ly.  
 Christ is the path, and Christ the prize.  
 Christ is its life, and Christ its love.  
 that Christ is all in all to thee.

The opening phrase here (based on 1 Timothy 6:12) is not a military image but an athletic one, from a Greek verb meaning "struggle" or "grapple" or "wrestle." The sports context continues in later stanzas reflecting the experience of a runner (recalling Hebrews 12:1-2).

## COVID Update and CDC Recommendations

- Wearing masks reduces the risk of becoming infected or transmitting the virus to others.
- The CDC recommends **unvaccinated people** wear masks.
- In areas with substantial and high transmission, the CDC recommends that **fully vaccinated people** wear masks in public, indoor settings to help prevent the spread of the Delta variant and protect others.
- The CDC defines “substantial transmission” as counties with 50 to 100 cases per 100,000 residents over a seven-day period, and “high transmission” is more than 100 cases per 100,000 people over seven days.

As of Tuesday, November 8, **Indiana County had 338** cases per 100,000 people over seven days.