

# Order of Service for the Worship of God

## November 21, 2021

Out of care and love for our faith community,  
the Session of Calvary strongly encourages everyone  
to wear masks regardless of their vaccination status. (*See page 9.*)

### PREPARING OURSELVES FOR WORSHIP

*(At 10:55 a.m., a brief greeting as we prepare for worship.)*

PRELUDE – Come, Thou Almighty King arr. John Innes

### STRIKING OF THE BELL

### WELCOME

INTROIT – We Gather Together Neder-landtsch Gedenck-Clanck

*(Stand at the beginning of the Hymn and the Gathering Prayer.)*

\* HYMN 263, *sing all together* – All Hail the Power of Jesus' Name!

\* GATHERING PRAYER

*(All be seated.)*

CALL TO CONFESSION Elder Mark Phoebus

PRAYER OF CONFESSION, *responsively*

**All:     Awe-inspiring God,  
          you have crowned Jesus Christ as Lord of all.  
          We confess that we have not conformed to his way  
          and are slow to acknowledge his rule.  
          We give allegiance to the powers of this world  
          and fail to be governed by justice and love  
          as revealed in our Lord Jesus Christ.  
          In your mercy, forgive us, we pray.**

*(A time of silence for personal confession.)*

Leader: Raise us to acclaim Christ as ruler of all,  
          that we may be loyal and loving ambassadors,  
          obeying the commands of our Lord Jesus Christ. Amen.

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\* *As you are able, please stand.*

KYRIE ELEISON – Lord, Have Mercy

Richard Proulx

RESPONDING TO GOD’S FORGIVENESS, *responsively*

Leader: Because Jesus lived and died and rose again for us,  
we know that nothing can ever separate us from God’s love.  
Therefore, in the name of Jesus Christ, we are forgiven!

**All: Thanks be to God. Amen!**

*(Stand for the singing of the Gloria Patri and the Passing of the Peace.)*

\* GLORIA PATRI, *sing all together*

**Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen, Amen.**

\* PASSING THE PEACE OF CHRIST, *responsively*

Leader: May the Peace of Christ be with you all.

**All: And also with you.** *(All be seated.)*

*(Due to COVID precautions, children may remain seated  
with their families during the TWYD.)*

TIME WITH YOUNG DISCIPLES (TWYD)

Ms. Tracee Denlinger

ANTHEM – Let it Shine

arr. Don Besig

Children’s Choir

*(Children in grades K-3 are invited to the East Classroom following TWYD  
for a lesson on Learning to Worship.)*

PRAYER FOR ILLUMINATION

SCRIPTURE READING

Matthew 7:1-5, New Revised Standard Version

Jesus said, “Do not judge, so that you may not be judged. <sup>2</sup>For with the judgment you make you will be judged, and the measure you give will be the measure you get. <sup>3</sup>Why do you see the speck in your neighbor’s eye, but do not notice the log in your own eye? <sup>4</sup>Or how can you say to your neighbor, ‘Let me take the speck out of your eye,’ while the log is in your own eye? <sup>5</sup>You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your neighbor’s eye.

Leader: This is the word of the Lord.

**All: Thanks be to God.**

ANTHEM – Sing to the Lord of Harvest

Healy Willan

SERMON – Excuse Me, There’s a Log in Your Eye

Rev. David J. Hanna

*(Stand for the singing of the Hymn and the Affirmation of Faith.)*

\* HYMN 268, *sing all together* – Crown Him with Many Crowns

\* AFFIRMATION OF FAITH, *all together*

**Jesus proclaimed the reign of God by  
preaching good news to the poor and release to the captives,  
teaching by word and deed and blessing the children,  
healing the sick and binding up the brokenhearted,  
eating with outcasts, forgiving sinners,  
and calling all to repent and believe the gospel. Amen.**

*-A Brief Statement of Faith, 10.2*

*(All be seated.)*

CALL TO OFFERING, *responsively*

Leader: With thankfulness, we give in gratitude and joy.

**All: With prayerfulness, we give in sacrifice and love.**

Leader: With hopefulness, we give in commitment to God.

**All: With gladness, let us present the offerings  
of our life and labor to the Lord our God.**

OFFERTORY ANTHEM – Beside Still Water

Howard Starks

Handbell Choir

*(Stand for the singing of the Doxology and the Prayer of Dedication.)*

\* DOXOLOGY, *sing all together*

**Praise God from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him, above ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.**

\* PRAYER OF DEDICATION

*(All be seated.)*

PRAYERS OF INTERCESSION

LORD'S PRAYER, *all together*

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts, as we forgive our debtors;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power and the glory forever. Amen.**

*(Stand for the singing of the Hymn and remain standing.)*

- \* HYMN 266, *sing all together* – Joy to the World
  - \* BENEDICTION
  - \* BENEDICTION RESPONSE – Thankful Hearts and Voices Raise  
Ronald A. Nelson
  - \* POSTLUDE – Variations on Kremser (Netherlands Melody) Evan Becker
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***IN MEMORIAM***

**\*\*\* Joanne Rowley \*\*\***

Blessed are the dead who die in the Lord

**Christ the King Sunday** is observed by many Christian churches and takes place on the final Sunday before the Advent season. It, therefore, serves as a transitional Sunday leading directly into Advent, the Christmas cycle, and the new Christian year. It helps us remember that Christmas is about much more than a baby in a manger—it is about a sovereign Christ who came to be the “Prince of Peace.”

The Symbols of a Bountiful Harvest are presented to the glory of God in loving memory of parents, Mr. and Mrs. Lewis A. Buyers and husband, Harry J. Jones, by Roberta Buyers Jones.

Mail pledges and offerings to Calvary Presbyterian Church, 695 School Street, Indiana, PA 15701 or, make online donations by going to Calvary's "Give" webpage at <https://calvarychurchpa.com/give/>.

Our giving is an offering to God. All offerings, whether made in the worship service or outside of it, are part of our worship of God and are used to support Calvary's ministry.

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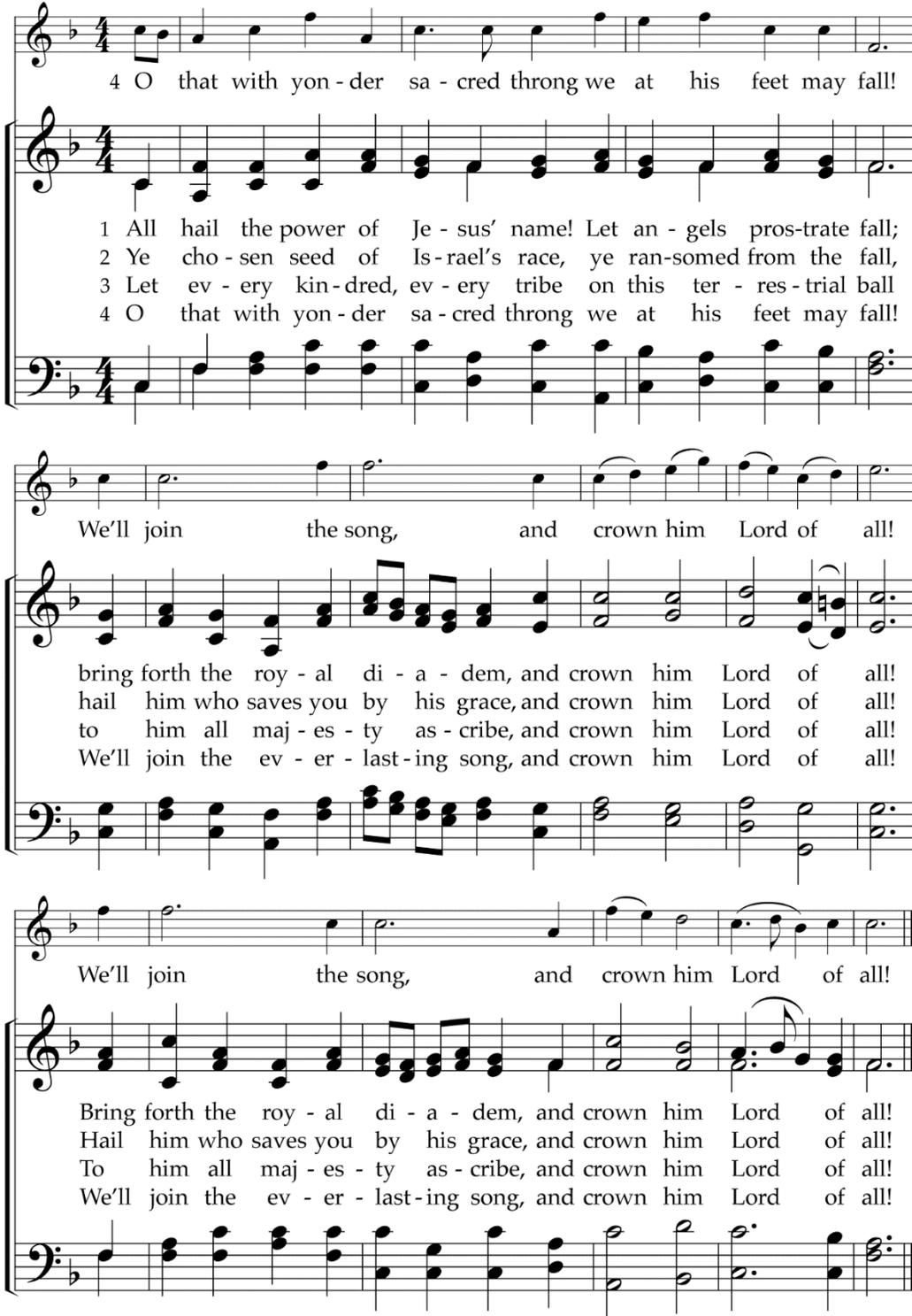
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# 263 All Hail the Power of Jesus' Name!

*Descant*



4 O that with yon - der sa - cred throng we at his feet may fall!

1 All hail the power of Je - sus' name! Let an - gels pros - trate fall;  
 2 Ye cho - sen seed of Is - rael's race, ye ran - somed from the fall,  
 3 Let ev - ery kin - dred, ev - ery tribe on this ter - res - trial ball  
 4 O that with yon - der sa - cred throng we at his feet may fall!

We'll join the song, and crown him Lord of all!  
 bring forth the roy - al di - a - dem, and crown him Lord of all!  
 hail him who saves you by his grace, and crown him Lord of all!  
 to him all maj - es - ty as - cribe, and crown him Lord of all!  
 We'll join the ev - er - last - ing song, and crown him Lord of all!

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 To him all maj - es - ty as - cribe, and crown him Lord of all!  
 We'll join the ev - er - last - ing song, and crown him Lord of all!

This 18th-century text celebrating the sovereignty of Christ has been through several expansions and contractions before reaching its present form. It is set here to the oldest American hymn tune in continuous use since first published in 1793, which was written for it.

# Crown Him with Many Crowns 268

1 Crown him with man - y crowns, the Lamb up - on his throne;  
 2 Crown him the Lord of love; be - hold his hands and side,  
 3 Crown him the Lord of peace, whose power a scep - ter sways  
 4 Crown him the Lord of years, the po - ten - tate of time;

hark, how the heaven-ly an - them drowns all mu - sic but its own!  
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied:  
 from pole to pole, that wars may cease, ab - sorbed in prayer and praise.  
 cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime.

A - wake, my soul, and sing of him who died for thee,  
 no an - gel in the sky can ful - ly bear that sight,  
 His reign shall know no end; and round his pierc - ed feet  
 All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match-less King through all e - ter - ni - ty.  
 but down-ward bends his burn - ing eye at mys - ter - ies so bright.  
 fair flowers of par - a - dise ex - tend their fra - grance ev - er sweet.  
 thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

This text is so familiar that it is easy to miss all its paradox, mystery, suffering, and beauty; it rewards careful reading and meditation outside corporate worship. The tune's composer, chapel organist at Windsor Castle, had much experience in creating a royal sound.

# Joy to the World

266

1 Joy to the world, the Lord is come! Let  
 2 Joy to the earth, the Sav - ior reigns! Let  
 3 No more let sins and sor - rows grow, nor  
 4 He rules the world with truth and grace, and

earth re - ceive her king; let ev - ery heart pre -  
 all their songs em - ploy, while fields and floods, rocks,  
 thorns in - fest the ground; he comes to make his  
 makes the na - tions prove the glo - ries of his

pare him room, and heaven and na - ture sing.  
 hills, and plains re - peat the sound - ing joy.  
 bless - ings flow far as the curse is found.  
 righ - teous - ness and won - ders of his love.

While Isaac Watts did not write this text strictly for Christmas use, he did purposely cast his paraphrase of Psalm 98:4-9 in Christian terms, titling it "The Messiah's coming and kingdom." So "the Lord" here is Jesus Christ, rather than the God of Abraham, Isaac, and Jacob.

TEXT: Isaac Watts, 1719, alt.  
 MUSIC: Thomas Haweis, c. 1792; adapt. Samuel Webbe Jr., 1808

RICHMOND  
 CM  
 (alternate tune: ANTIOCH, 134)

## COVID Update and CDC Recommendations

- Wearing masks reduces the risk of becoming infected or transmitting the virus to others.
- The CDC recommends **unvaccinated people** wear masks.
- In areas with substantial and high transmission, the CDC recommends that **fully vaccinated people** wear masks in public, indoor settings to help prevent the spread of the Delta variant and protect others.
- The CDC defines “substantial transmission” as counties with 50 to 100 cases per 100,000 residents over a seven-day period, and “high transmission” is more than 100 cases per 100,000 people over seven days.

As of Monday, November 15, **Indiana County had 350** cases per 100,000 people over six days.