

Order of Service for the Worship of God

January 9, 2022

Out of care and love for our faith community,
the Session of Calvary strongly encourages everyone
to wear masks regardless of their vaccination status.

PREPARING OURSELVES FOR WORSHIP

(At 10:55 a.m., a brief greeting as we prepare for worship.)

PRELUDE – We Place Upon Your Table, Lord (Distress) settings Robert J. Powell

STRIKING OF THE BELL

WELCOME

INTROIT – He Came Down

Cameroon song

(Stand at the beginning of the Hymn and the Gathering Prayer.)

* HYMN 619, *sing all together* – Praise, My Soul, the God of Heaven

* GATHERING PRAYER

(All be seated.)

CALL TO CONFESSION

Elder Susan Drummond

PRAYER OF CONFESSION, *responsively*

Leader: Lord, we are your beloved children not because we have chosen that name,
but because you have given it to us.

While we marvel at this great privilege, we also regret our failures.

All: Lord, have mercy on us; Christ have mercy on us.

Leader: If through false pride or selfish ways,
we separate ourselves from others,

All: Lord, have mercy on us; Christ have mercy on us.

Leader: If we have loved only those who loved us or looked like us, forgive us.
Let your Spirit renew us as your beloved community
that reaches out to the hungry and hurting of the world.

All: Lord, have mercy on us; Christ have mercy on us, we pray.

(A time of silence for personal confession.)

* *As you are able, please stand.*

Leader: Gracious God, we pray that you send into our hearts,
and into the hearts of all your people everywhere,
the Spirit of our loving and gracious Lord Jesus Christ. Amen.

KYRIE ELEISON – Lord, have Mercy

RESPONDING TO GOD’S FORGIVENESS, *responsively*

Leader: The saying is sure and worthy of full acceptance,
that Christ Jesus came into the world to save sinners.

All: In Christ, we are forgiven! Thanks be to God! - 1 Timothy 1:15

(Stand for the singing of the Gloria Patri and the Passing of the Peace.)

* GLORIA PATRI, *sing all together*

**Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen, Amen.**

* PASSING THE PEACE OF CHRIST, *responsively*

Leader: May the Peace of Christ be with you all.

All: And also with you.

(All be seated.)

TIME WITH YOUNG DISCIPLES (TWYD)

Dr. Tim Runge

CHILDREN’S ANTHEM – Behold That Star!

Spiritual arr. Susan Wheatley

*(Children in grades K-3 are invited to the East Classroom following TWYD
for a lesson on Learning to Worship.)*

PRAYER FOR ILLUMINATION

SCRIPTURE READING Matthew 3:13-17, New Revised Standard Version

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

Leader: This is the word of the Lord.

All: Thanks be to God.

(Stand for the singing of the Hymn and the Affirmation of Faith.)

* HYMN 482, *sing all together* – Baptized in Water

* AFFIRMATION OF FAITH, *all together*

**We trust in God the Holy Spirit,
everywhere the giver and renewer of life.
In a broken and fearful world
the Spirit gives us courage
to pray without ceasing,
to witness among all peoples to Christ as Lord and Savior,
to unmask idolatries in church and culture,
to hear the voices of peoples long silenced,
and to work with others for justice, freedom, and peace. Amen.**

(All be seated.)

CALL TO OFFERING, *responsively*

Leader: Do not store up for yourselves treasures on earth,
where moth and rust consume
and where thieves break in and steal;
but store up for yourselves treasures in heaven,
where neither moth nor rust consumes
and where thieves do not break in and steal.

All: For where your treasure is, there your heart will be also.

-Matthew 6:19-20

OFFERING ANTHEM – Be Thou My Vision

Carlton Young

(Stand for the singing of the Doxology and the Prayer of Dedication.)

* DOXOLOGY, *sing all together*

**Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him, above ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

* PRAYER OF DEDICATION

(All be seated.)

SACRAMENT OF HOLY COMMUNION

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

SANCTUS – Sanctus A flat

Knodle

LORD'S PRAYER, *all together*

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory forever. Amen.**

WORDS OF INSTITUTION

RECEIVING OF HOLY COMMUNION

(All who come to the table of our Lord Jesus Christ are offered the bread and cup, regardless of their age or understanding. The opportunity to eat and drink with Christ is not a right bestowed upon the worthy, but a privilege given to the undeserving who come in faith, repentance, and love. To come forward, please wait for an usher to dismiss you by the side aisle and return to your seat from the center aisle. If you do not wish to come forward, remain in your seat and communion will be served to you.)

COMMUNION ANTHEM – Come Jesus Come Morning Star

Linda Shute

PRAYER AFTER HOLY COMMUNION, *responsively*

Leader: Lord God, in gratitude, for this moment, this meal, these people,
we give ourselves to you.

Take us out to live as renewed people
because we have shared the living bread and cannot remain the same.

**All: Ask much of us, expect much from us,
enable much by us, encourage many through us.**

Leader: So Lord, may we live to your glory,
both as inhabitants of earth
and citizens of the commonwealth of heaven.

All: Amen.

(Stand for the singing of the Hymn and remain standing.)

- * HYMN 10, *sing all together* – Sing Glory to the Name of God
 - * BENEDICTION
 - * BENEDICTION RESPONSE – Go Ye Now in Peace Joyce Eilers
 - * POSTLUDE – Fugue in G J. S. Bach
-

The week's flowers are to the glory of God and in loving memory of Ralph and Alice McHenry, Eugene Lepley and Robert Hermann, by their family.

Mail pledges and offerings to Calvary Presbyterian Church, 695 School Street, Indiana, PA 15701 or, make online donations by going to Calvary's "Give" webpage at <https://calvarychurchpa.com/give/>. Our giving is an offering to God. All offerings, whether made in the worship service or outside of it, are part of our worship of God and are used to support Calvary's ministry.

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Praise, My Soul, the God of Heaven 619

(Psalm 103)

1 Praise, my soul, the God of heav - en; glad of heart your
 2 Praise God for the grace and fa - vor shown our fore-bears
 3 Like a lov - ing par - ent car - ing, God knows well our
 4 An - gels, teach us ad - o - ra - tion; you be - hold God

car - ols raise; ran - somed, healed, re - stored, for - giv - en,
 in dis - tress; God is still the same for - ev - er,
 fee - ble frame, glad - ly all our bur - dens bear - ing,
 face to face. Sun and moon and all cre - a - tion,

who, like me, should sing God's praise? Al - le - lu - ia!
 slow to chide, and swift to bless. Al - le - lu - ia!
 still to count - less years the same. Al - le - lu - ia!
 dwell - ers all in time and space: Al - le - lu - ia!

Al - le - lu - ia! Praise the Mak - er all your days!
 Al - le - lu - ia! Sing our Mak - er's faith - ful - ness!
 Al - le - lu - ia! All with - in me, praise God's name!
 Al - le - lu - ia! Praise with us the God of grace!

This adaptation of an older paraphrase of Psalm 103 (see no. 620) is informed by an awareness that much of the received language of religious traditions enshrines social values that obscure the goodness of God, which far transcends all our labels and categories and hierarchies.

BAPTISM

482

Baptized in Water

C Am Dm G F G C

1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the
 2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the
 3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the

Em Am Em F G C Am F C/G

blood of Christ our King; heirs of sal - va - tion, trust - ing the
 tomb with Christ our King; one with his ris - ing, freed and for -
 sign of Christ our King; born of the Spir - it, we are God's

Am G C G/B Am G7 C

prom - ise, faith - ful - ly now God's prais - es we sing.
 giv - en, thank - ful - ly now God's prais - es we sing.
 chil - dren; joy - ful - ly now God's prais - es we sing.

Each stanza of this compact and carefully constructed text about baptism begins with allusions to John 3:5 and Ephesians 1:13. The interplay of constant and changing lines accentuates each added image. It is set here to a Gaelic tune first transcribed in the 19th century.

TEXT: Michael A. Saward, 1981
 MUSIC: Gaelic melody; arr. Dale Grotenhuis, 1985
 Text © 1982 The Jubilate Group (admin. Hope Publishing Company)
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BUNESSAN
 5.5.8.5.5.9

10 Sing Glory to the Name of God

(Psalm 29)

Unison

1 Sing glo - ry to the name of God, whose ho - ly splen - dor shines a -
 2 The name of God is full of might: re - sound - ing thun - der, flash - ing
 3 The name of God is wild and free, a - whirl in ho - ly mys - ter -
 4 May God for - ev - er be our peace; may hymns of glo - ry nev - er

Harmony *Unison*

broad. En - throned a - bove the
 light. light. The wil - der - ness can -
 y. Al - le - lu - ia, al - le - lu - ia! A se - cret wrapped in
 cease: Let all the faith - ful

crash - ing waves, the God of grace and glo - ry saves.
 not con - tain the ech - oes of the great re - frain:
 smoke and fire, still chant - ed by the tem - ple choir:
 peo - ple come; sing praise to God, the Three - in - One:

This sweeping paraphrase of Psalm 29 conveys a sense of the Jewish reverence for the sheer power of God's name, regarded as too holy for mortal tongues to pronounce. In keeping with its appointment for Trinity Sunday, the final stanza gives the psalm a Christian interpretation.

THE TRIUNE GOD

Harmony

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia,

The Harmony section consists of two staves, Treble and Bass clef, in the key of D major. The melody is written in a simple, hymn-like style with a mix of quarter and eighth notes. The lyrics are 'Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia,'.

Unison

al - le - lu - ia, al - le - lu - ia!

The Unison section consists of two staves, Treble and Bass clef, in the key of D major. The melody is written in a simple, hymn-like style with a mix of quarter and eighth notes. The lyrics are 'al - le - lu - ia, al - le - lu - ia!'.

COVID Update and CDC Recommendations

- Wearing masks reduces the risk of becoming infected or transmitting the virus to others.
- The CDC recommends **unvaccinated people** wear masks.
- In areas with substantial and high transmission, the CDC recommends that **fully vaccinated people** wear masks in public, indoor settings to help prevent the spread of the virus and protect others.
- The CDC defines “substantial transmission” as counties with 50 to 100 cases per 100,000 residents over a seven-day period, and “high transmission” is more than 100 cases per 100,000 people over seven days.
- We are still learning about the Omicron variant, but preliminary studies indicate that boosters are helpful in protecting.

As of Tuesday, January 4, **Indiana County had 742** cases per 100,000 people over seven days.